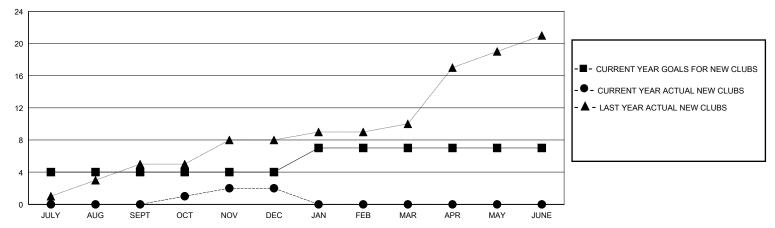
## MONTHLY MEMBERSHIP PROGRESS REPORT

District 306 B2

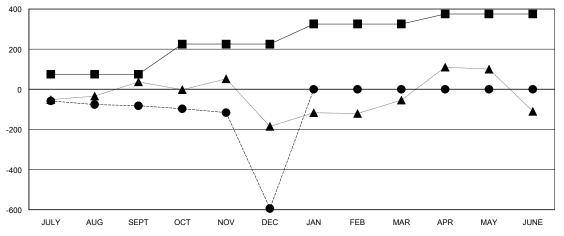
**LOCATION REP OF SRI LANKA** GMT: **GMT CA** 

| Clubs                 |               |           |               | Members               |                       |                         |  |
|-----------------------|---------------|-----------|---------------|-----------------------|-----------------------|-------------------------|--|
| RESULTS FOR 2024-2025 |               |           |               | RESULTS FOR 2024-2025 |                       |                         |  |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER MEMB          | ER GROWTH NET<br>GOAL | MEMBER GROWTH<br>ACTUAL | DROPPED<br>MEMBERS ACTUAL<br>(including transfers) |
| JULY/AUG/SEPT         | 4             | 0         | 2             | JULY/AUG/SEPT         | 75                    | 87                      | 147  |
| OCT/NOV/DEC           | 0             | 2         | 13            | OCT/NOV/DEC           | 150                   | 163                     | 625  |
| JAN/FEB/MAR           | 3             | 0         | 0             | JAN/FEB/MAR           | 100                   | 0                       | 0  |
| APR/MAY/JUNE          | 0             | 0         | 0             | APR/MAY/JUNE          | 50                    | 0                       | 0  |

## GOALS AND ACTUAL NEW CLUBS CUMULATIVE



## GOALS AND ACTUAL MEMBERS CUMULATIVE



| - | MEMBER | GROWTH | NET | GOAL |
|---|--------|--------|-----|------|
|   |        |        |     |      |

MEMBER GROWTH ACTUAL

- LAST YEAR MEMBERSHIP ACTUAL

Results as of: 12/31/2024

| DROPPED CLUBS: 15 |     |
|-------------------|-----|
| DROPPED MEMBERS   |     |
| DECEASED          | 6   |
| CLUB CANCELLED    | 256 |
| OTHER             | 506 |
| TOTAL             | 768 |

| 49 CLUBS OF 156 ADDED 1 OR MORE<br>NEW MEMBERS | GENDER D<br>MALE<br>FEMALE | <u>ISTRIBUTION</u><br>2,744 (71.93%)<br>1,070 (28.05%) |  |
|--|----------------------------|--|--|
| CLICK HERE FOR CUMULATIVE                      | TOTAL FAMILY               | UNIT MEMBERS   |  |
| MEMBERSHIP DATA                                | FAMILY MEMBERS BAYING HALE |  |  |

FAMILY MEMBERS PAYING HALF

**DUES**